

**CITY OF COLUMBUS**  
**TUESDAY-JANUARY 3, 2023**

CITY HALL 7:00 P.M.

**\* Notes an action required by Council**

1. **\*MINUTES, APPROVED AS WRITTEN, WITH OR WITHOUT ADDITIONS, DELETIONS, OR CORRECTIONS.**
2. **\*APPROVAL OF CLAIMS 1<sup>ST</sup> MEETING**
3. **~~\* APPROVAL OF DELINQUENT SHUTOFFS 2<sup>nd</sup> meeting~~**
4. **PRESENTATION OF PETITIONS AND COMMUNICATIONS.**

Mayor comments

**REPORTS OF OFFICERS**

- |                          |                  |
|--------------------------|------------------|
| 1. Chief CVFD            | 4. City Attorney |
| 2. Police Chief          | 5. City Clerk    |
| 3. Public Works Director | 6. City Court    |

5. **Public Comment on current Agenda Items**

6. **REPORTS OF COMMITTEES:**

7. **UNFINISHED BUSINESS**

8. **NEW BUSINESS**

\*Resolution to Accept the Determination that an Environmental Assessment is Appropriate for the City of Columbus Wastewater Treatment Facility Projects 1<sup>st</sup> reading

\*Reappoint Heidi Stadel to the City/County Planning Board

Discussion of City of Columbus Pike/Pratten RR X-ing Sewer Main Replacement Project

8. **COMMENTS NOT ON THE AGENDA**

- 9 **\*ADJOURN**