

**CITY OF COLUMBUS**  
**MONDAY-MAY 1, 2023**

CITY HALL 7:00 P.M.

**\* Notes an action required by Council**

1. **\*MINUTES, APPROVED AS WRITTEN, WITH OR WITHOUT ADDITIONS, DELETIONS, OR CORRECTIONS.**
2. **\*APPROVAL OF CLAIMS**
3. **PRESENTATION OF PETITIONS AND COMMUNICATIONS:**

**REPORTS OF OFFICERS**

- |                          |                  |
|--------------------------|------------------|
| 1. Chief CVFD            | 4. City Attorney |
| 2. Police Chief          | 5. City Clerk    |
| 3. Public Works Director | 6. City Court    |

4. **Public Comment on current Agenda Items**

5. **REPORTS OF COMMITTEES:**

6. **UNFINISHED BUSINESS**

Follow up discussion from Town Hall meeting from April 24, 2023

7. **NEW BUSINESS**

\*Approval of Special Use Permit for Stillwater County Chamber of Commerce for a Special Event – Farmers Market at Railroad Park. This event will be every Thursday for the month of August

\*Approval of Resolution 835 – Approving an internal loan of \$1,000,000.00 from the City's General Fund (1000) to the City's Sewer Fund (5310) for Pratten Street Railroad Sewer Crossing Project

\*Approval of Construction Agreement with MT Paving to resurface various City streets

9. **COMMENTS NOT ON THE AGENDA**

10. **\*ADJOURN**