

**CITY OF COLUMBUS**  
**MONDAY-JUNE 5, 2023**

CITY HALL 7:00 P.M.

**\* Notes an action required by Council**

1. **\*MINUTES, APPROVED AS WRITTEN, WITH OR WITHOUT ADDITIONS, DELETIONS, OR CORRECTIONS**
2. **\*APPROVAL OF CLAIMS**
3. **PRESENTATION OF PETITIONS AND COMMUNICATIONS:**

Travis West from Engineering West to discuss Water/Sewer Rate Options

Clerk-Treasurer to present Preliminary Budget, Budget Timeline, and Preliminary Wage Request

**REPORTS OF OFFICERS**

- |                          |                  |
|--------------------------|------------------|
| 1. Chief CVFD            | 4. City Attorney |
| 2. Police Chief          | 5. City Clerk    |
| 3. Public Works Director | 6. City Court    |

4. **Public Comment on current Agenda Items**

5. **REPORTS OF COMMITTEES:**

6. **UNFINISHED BUSINESS**

\*Approval of Option 1 or 2 for Water/Sewer Rate Increase

7. **NEW BUSINESS**

\*Approval of NEW Special Use Permit Application and Questionnaire Form

\*Approval of Resolution 835 – Extend Master Service Agreement between City of Columbus and Interstate Engineering

\*Approval for Mayor (sponsor) to sign the contract with Dick Anderson Construction, Inc. Schedule 1 – T-Hangar Units #1-6 , 1,141,866.00. 90% funded by FAA 10% sponsor share

\*Approval of Award Notice for the Pratten Street Railroad Sewer Crossing between City of Columbus and COP Construction

9. **COMMENTS NOT ON THE AGENDA**

10. **\*ADJOURN**