

# **PUBLIC HEARING – Budget FY 2023**

## **CITY OF COLUMBUS TUESDAY– SEPTEMBER 6, 2022**

CITY HALL 7:00 P.M.

### **\* Notes an action required by Council**

1. **\*MINUTES, APPROVED AS WRITTEN, WITH OR WITHOUT ADDITIONS, DELETIONS, OR CORRECTIONS.**
2. **\*APPROVAL OF CLAIMS 1<sup>ST</sup> meeting**
3. ~~\* APPROVAL OF DELINQUENT SHUTOFFS 2<sup>nd</sup> meeting~~
4. **PRESENTATION OF PETITIONS AND COMMUNICATIONS.**

City County Planner – Forrest Mandeville – City County Planning Board recommendation on the Pioneer Subdivision

#### **REPORTS OF OFFICERS**

- |                          |                  |
|--------------------------|------------------|
| 1. Chief CVFD            | 4. City Attorney |
| 2. Police Chief          | 5. City Clerk    |
| 3. Public Works Director | 6. City Court    |

#### **5. REPORTS OF COMMITTEES:**

#### **6. PUBLIC COMMENT ON CURRENT AGENDA ITEMS:**

#### **7. UNFINISHED BUSINESS**

- \* Proposal from Engineering West for the storm Drain project in the amount of \$64,000.00

#### **8. NEW BUSINESS**

- \* Per diem amount change from \$5.00 (breakfast), \$6.00 (lunch) and \$12.00 (dinner) to \$7.50, \$8.50 and \$14.50 in state and \$13.00, \$14.00, and \$23.00 for out of state.

- \* Approval for purchase of a used PD Vehicle , 2016Ford Explorer with 103,000 miles for \$15,000.00 purchase from Cascade County.

- \* Letter from MMIA re: flood damage claim – deductible amount exceeds damages, approval to continue to work with FEMA for reimbursement of flood damages and mitigation.

- \* Approval of restoration/mitigation proposal from Hard Rock Excavating, for repair of effluent ditch owned by the City of Columbus. Amount shall not exceed \$36,000.00.

- \* Adoption of the Budget Document 2022/2023 with corrections as noted in the public hearing.

- \* Resolution No. 830-2022 – Resolution Adopting the Tax Levy for the City of Columbus for the 2022/2023 fiscal year.

- \* Resolution No. 831-2022 – Resolution setting the levy in the lighting districts number 38, 39, 40, 41, 42, 43, 44.

- \* Approval for Payment request No. 2 from Morrison Maierle for T-Hangar Design in the amount of \$4,099.00 FAA portion will be \$3,689.10, City Portion \$204.95 and County portion will be \$204.95.

- \* Special Use Permit for Event at Granite Peak Park – Search and Rescue to hold even on Saturday September 10<sup>th</sup> from 10:00 am to 2:00 p.m.

#### **9. COMMENTS NOT ON THE AGENDA**

10. **\*ADJOURN**