

CITY OF COLUMBUS
MONDAY-AUGUST 7, 2023

CITY HALL 7:00 P.M.

*** Notes an action required by Council**

1. ***MINUTES, APPROVED AS WRITTEN, WITH OR WITHOUT ADDITIONS, DELETIONS, OR CORRECTIONS**
 2. ***APPROVAL OF CLAIMS**
 3. **PRESENTATION OF PETITIONS AND COMMUNICATIONS**
Final request for additions/corrections/questions to the Preliminary Budget
- REPORTS OF OFFICERS**
- | | |
|--------------------------|------------------|
| 1. Chief CVFD | 4. City Attorney |
| 2. Police Chief | 5. City Clerk |
| 3. Public Works Director | 6. City Court |
4. **PUBLIC COMMENT ON CURRENT AGENDA ITEMS**
 5. **REPORTS OF COMMITTEES**
 6. **UNFINISHED BUSINESS**
 7. **NEW BUSINESS**
 8. **COMMENTS NOT ON THE AGENDA**
 10. ***ADJOURN**