

**CITY OF COLUMBUS**  
**MONDAY – March 3, 2025**

CITY HALL 7:00 P.M.

**\*\*ALL MEETINGS ARE RECORDED\*\***

**\* Notes an action required by Council**

1. **\*MINUTES, APPROVED AS WRITTEN, WITH OR WITHOUT ADDITIONS, DELETIONS, OR CORRECTIONS**

2. **\*APPROVAL OF CLAIMS**

3. **PRESENTATION OF PETITIONS AND COMMUNICATIONS**

Letter from Maurie Petterson

**REPORTS OF OFFICERS**

1. Chief CVFD

2. Police Chief

3. Public Works Director

4. City Attorney

5. City Clerk

6. City Court

4. **PUBLIC COMMENT ON CURRENT AGENDA ITEMS**

5. **REPORTS OF COMMITTEES**

6. **UNFINISHED BUSINESS**

7. **NEW BUSINESS**

8. **COMMENTS NOT ON THE AGENDA**

9. **\*ADJOURN**